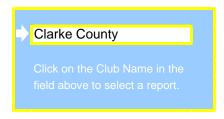
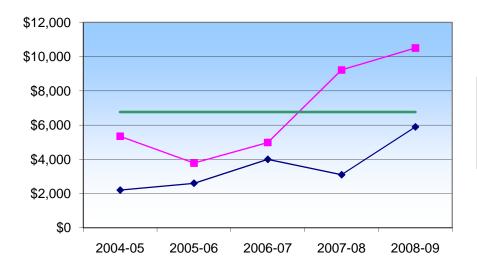
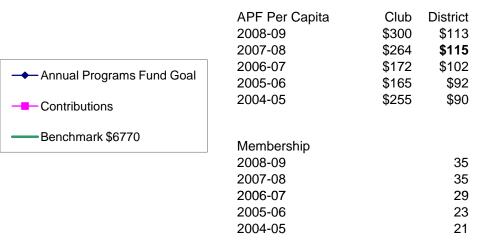
## **District 7570 Club Analysis Report**

## **Clarke County**



Annual Programs Fund Goal		Annual Programs Fund Contributions		<b>Total Contributions</b>	
2008-09	\$5,900	2008-09	\$10,505	2008-09	\$13,972
2007-08	\$3,100	2007-08	\$9,223	2007-08	\$12,123
2006-07	\$4,000	2006-07	\$4,985	2006-07	\$6,601
2005-06	\$2,600	2005-06	\$3,785	2005-06	\$5,138
2004-05	\$2,200	2004-05	\$5,350	2004-05	\$7,551





**Note:** The Benchmark amount is a four-year club average for contributions to the Annual Programs Fund between 2004-05 and 2008-09.

To view a current Club Recognition Summary, please use Member Access on the Rotary Business Portal or call our Contact Center toll free at 866-9-ROTARY (866-976-8279) or by email at contact.center@rotary.org.



	Sustaining	Double	PHS
	Members	Sustaining	Level
2008-09	35	19	1
2007-08	34	0	1
2006-07	29	4	0
2005-06	20	2	0
2004-05	12	3	1

**Note:** Sustaining Members reflect annual total contributions to APF/SHARE of \$100 to \$199.99. Double Sustaining Members reflect annual total contributions to APF/SHARE of \$200 to \$999.99. PHS Level contributions reflect total contributions to APF/SHARE of \$1000 or more.